## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE

09 JAN 26 PH 4: 32

| 1. NAME OF<br>COMMITTEE (in full)                  |   | USE FEC MAILING LABEL<br>OR TYPE OR PRINT ¥ |                               | Example:it<br>over the li            | typing, type<br>ines | 1              | Section 19 Company of the Section 19 Company |                              |             |  |
|--|---|---|-------------------------------|--------------------------------------|----------------------|----------------|--|------------------------------|-------------|--|
| Frie   | ends of Mary Landrieu, I                                    | nc.   | <u>.i. l. l. l</u>            | 1 1 1 1                              | _i_                  | <u> </u>       | 1 1 1 1  | <u> </u>                     |             |  |
| 1.   |   | * 1 * ! ) 1                                 | 1 1 1 1                       | 1 1 1 1                              | 1 1 1 1              |                |  | 1 1 1 1 1 1                  | 1           |  |
| ADDI   | RESS (number and street)                                    | 607 14th Street                             | et, NW., Suit                 | e 800                                | _1_1_1_1_            |                |  | 1 1 1 1 1                    | است         |  |
| Check if different than previously reported. (ACC) |   | Washington                                  | 1 1 1                         | <u> </u>                             | <u> </u>             | D¢             | <del></del>  | 20005                        | إحب         |  |
|  | reported. (ACC)   |   | _1                            | <u> </u>                             |                      | ال الـ         |  |                              |             |  |
| 2. 1   | FEC IDENTIFICATION NUM                                      | MBER 🔻                                      | CITY                          | <b>A</b>                             |                      | STAT           | EA   | ZIP CODE A  STATE ▼ DISTRICT |             |  |
|  | C00325128   | No. of Tr.                                  | 3. IS THIS<br>REPOR           |                                      | NEW<br>(N) O         | R 🔀            | AMENDED<br>(A)   |                              | 00          |  |
|  | TYPE OF REPORT (Choose One)                                 |   | (b) 12-Day                    | PRE-Electi                           | on Report for        | the:           |  |                              |             |  |
| (  | Quarterly Reports:     April 15 Quarterly                   | Report (Q1)                                 | 1                             | Prim                                 | ary (12P)            | įx             | General (12G   | ) i Ru                       | noff (12R)  |  |
|  | July 15 Quarterly Report (Q2)                               |   | ;                             | Con                                  | ention (12C)         | • 3            | Special (12S)  |                              |             |  |
|  | October 15 Quarte   | erly Report (Q3)                            | Election                      | on 1                                 | 1 0                  | 4 2            | 008  | in the<br>State of           | i.          |  |
|  | January 31 Year-End Report (YE)                             |   | (c) 30-Day                    | 30-Day POST-Election Report for the: |                      |                |  |                              |             |  |
|  | •   |   | j                             | Gene                                 | eral (30G)           | 1 4            | Runoff (30R)   | Spe                          | scial (30S) |  |
|  | Termination Repo  | rt (TER)                                    | Election                      | :<br>1 On                            | , a                  | paper s        | · su   | in the<br>State of           | ;<br>;      |  |
|  | Covering Period 10  |   | 2008                          | ·                                    | nrough               | 10             | 15   | 2008                         |             |  |
|  | ify that I have examined this<br>or Print Name of Treasurer | NA NA                                       | oest of my kno<br>. Marsiglia | owledge and                          | I belief it is tru   | ie, correct ar | id complete.   |                              |             |  |
| _  |   |   | ancy M. Ma                    | X                                    | )-8(                 | Date           | 01   | ≱ي. الأدم                    | 009         |  |
| NOTE   | E : Submission of false, erro                               | pneous, or incomple                         | te intormation                | may subjec                           | a the person t       | signing this f |  |                              |             |  |
|  | Office<br>Use<br>Only                                       |   |                               |                                      |                      |                |  | FEC FORM<br>(Revised 02/2003 |             |  |

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